HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0499-S5

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 1, 2020

Council File No.: 14-0499-S5

Council Meeting Date: June 30, 2020

26 Agenda Item No.:

Agenda Description: TRANSPORTATION COMMITTEE REPORT relative to a Los Angeles

> Department of Transportation (LADOT) application for 2021 Active Transportation Program (ATP) - Cycle 5 - Quick Build Call for Projects grant

funding from the California Department of Transportation (Caltrans).

TRANSPORTATION COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action:**

Council Vote:

YES YES BLUMENFIELD KORETZ YES PRICE YES **BONIN** YES KREKORIAN YES **RODRIGUEZ** YES **BUSCAINO** YES YES RYU LEE MARTINEZ YES **ABSENT** YES VACANT **CEDILLO** HARRIS-DAWSON YES O'FARRELL YES YES WESSON

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LAST DAY FOR MAYOR TO ACT:

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 07/01/2020 07/13/2020

APPROVED *DISAPPROVED *VETO

07/01/2020 **DATE SIGNED** Mayor

Adopted Report(s)

TitleDateReport from Transportation Committee06/23/2020